

**RESPONSIBLE PARTY:**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (H) \_\_\_\_\_

(W) \_\_\_\_\_

**REFERRED TO**  
Senior Planning Services By:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**Senior Planning Services**  
**Estate Preservation Analysis**  
 3800 E. 42<sup>nd</sup> Street, Suite 512  
 Odessa, TX 79762  
 (432)550-6800 \* (866)304-6800  
 FAX (432)550-9600



Relationship to applicant: \_\_\_\_\_

Email Address: \_\_\_\_\_

In order for Senior Planning Services to conduct a review and analysis of your financial planning profile, and to induce Senior Planning Services to provide an Estate Preservation Analysis, you agree to provide the information below.

ALL INFORMATION CONTAINED IN THIS APPLICATION WILL BE TREATED CONFIDENTIALLY. However, you agree that Senior Planning Services may present this document to such parties, as it deems appropriate if called upon to establish that the transactions suggested to you, if affected, were reasonable, lawful and appropriate. You understand that a false statement by you will constitute a violation of your representations and warranties in this application. You also understand that Senior Planning Services will rely entirely upon the information provided in this application in making its suggestions to you for Estate Preservation Analysis purposes and will be under no obligation to conduct any independent investigation or verification of the facts disclosed herein.

You, the undersigned applicant, hereby supply the following information and make the following representations and warranties to Senior Planning Services:

1. **Full Name of Applicant: (Person in or going into Nursing Home)**  
 Male: \_\_\_\_\_ Female: \_\_\_\_\_

Phone (Work) \_\_\_\_\_

Phone (Home) \_\_\_\_\_

\_\_\_\_\_  
 Veteran of WWII, Korea, Vietnam, Persian/Gulf  Yes  No

8. **Is there a Guardianship? Yes No**

\_\_\_\_\_

\_\_\_\_\_

2. **Full Name of Spouse:**

\_\_\_\_\_  
 Veteran of WWII, Korea, Vietnam, Persian/Gulf  Yes  No

**Applicant Information Approval (initials)** \_\_\_\_\_

3. **Residence Address and Telephone Number**

\_\_\_\_\_

\_\_\_\_\_

Phone: ( ) \_\_\_\_\_

4. **Date of Birth:**      Applicant      \_\_\_\_/\_\_\_\_/\_\_\_\_  
                                  Spouse            \_\_\_\_/\_\_\_\_/\_\_\_\_

**Place of Birth:** \_\_\_\_\_

5. **Marital Status:** Married \_\_\_ Single \_\_\_ Separated \_\_\_  
                                  Divorced \_\_\_ Widowed \_\_\_

6. **The applicant supports the following dependents, other than your Spouse:**

Name	Age	Relationship
_____	_____	_____
_____	_____	_____

\_\_\_\_\_

7. **Name of Power of Attorney:**

\_\_\_\_\_

**9. Substantial Gifts, Loans or Transfers of Money or Property:**

(a) Have you made any substantial gifts, loans or have you transferred any money or property to anyone in the last 60 months? Yes \_\_\_\_ No \_\_\_\_

*If your answer is YES, show the month and year of the gift, loan or transfer and the amount or value of each.*

(Date)	(Circumstances and Value)
____/____/____	_____
____/____/____	_____
____/____/____	_____

**10. Are you a beneficiary of any trust? Yes \_\_\_\_ No \_\_\_\_**

If yes, please describe the terms of the trust, including any rights that you have to amend or terminate, describe the trust property and its value and identify who contributed the property to the trust. \_\_\_\_\_

**11. Has the applicant or the spouse had a Medicaid Assessment done by the Dept. of Human & Human Services Commission or have they applied for Medicaid benefits previously? YES \_\_\_\_\_ NO \_\_\_\_\_**

**12. Is the applicant(s) currently in a nursing home? \_\_\_\_\_**  
Date of entry into Nursing Facility? \_\_\_\_\_  
Name of Nursing Home \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ ZIP \_\_\_\_\_

If No, are you contemplating nursing Facility placement within the next few months? \_\_\_\_\_

**13. Did the applicant transition directly from a hospital or any other Medical Care Facility into the Nursing Facility? YES \_\_\_\_ NO \_\_\_\_**

If answered Yes, what was the date of entry into the hospital or Medical Care Facility? \_\_\_\_\_

**14. What is the Medical diagnosis of the applicant?**  
\_\_\_\_\_

**15. Is the applicant taking Medication for the diagnosis? YES \_\_\_\_ or NO \_\_\_\_**

**16. Is the applicant capable of medicating himself/herself? YES \_\_\_\_ or NO \_\_\_\_**

**FINANCIAL DATA FORM**

**17. Assets:** Please state the estimated fair market value, as of the date of this application, of the combined interest of married applicant or single applicant interest in all of your assets, without deduction for secured liabilities or exemptions as follows:

**IF APPLICANT IS MARRIED**  
**Total Amount on 1<sup>st</sup> Day of Month**  
**When Entered Nursing Facility OR Hospital**

Month \_\_\_\_\_ Year \_\_\_\_\_

- 1) Residence \$ \_\_\_\_\_  
*(Tax District Appraised Market Value)*
- 2) Other Real Estate \$ \_\_\_\_\_  
*(Tax District Appraised Market Value)*
- 3) Real Estate Notes Held \$ \_\_\_\_\_  
*Remaining Balance(s)*
- 4) Automobile(s) (1) \$ \_\_\_\_\_  
*(Year, Make, Model & Value of Each)* (2) \$ \_\_\_\_\_  
(3) \$ \_\_\_\_\_
- 5) Recreational Vehicles or Travel Trailers \$ \_\_\_\_\_  
*(Year, Make, Model & Value)*
- 6) IRA, Keogh, 401K \$ \_\_\_\_\_ \$ \_\_\_\_\_  
*(Circle the Appropriate One)* Applicant Spouse
- 7) Checking Account(s) \$ \_\_\_\_\_  
*(Total of All)*
- 8) Savings Account(s) \$ \_\_\_\_\_  
*(Total of All)*
- 9) Money Market(s) \$ \_\_\_\_\_  
*(Total of All)*
- 10) Certificate of Deposits(s) \$ \_\_\_\_\_  
*(Total of All)*
- 11) Mutual Fund \$ \_\_\_\_\_  
*(Total of All)*
- 12) Stocks \$ \_\_\_\_\_  
*(Total of All)*
- 13) Bonds \$ \_\_\_\_\_  
*(Total of All)*
- 14) Cash Value/Life Insurance \$ \_\_\_\_\_ \$ \_\_\_\_\_  
*(Show Face Amount of Each Policy and Cash Value)* Applicant (Face Amount) Spouse (Face Amount)
- \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Applicant (Cash Value) Spouse (Cash Value)
- (15) Annuity Contracts \$ \_\_\_\_\_ \$ \_\_\_\_\_  
*(Show Current Cash Value)* Applicant Spouse
- Total of Assets (1-15)** \$ \_\_\_\_\_

**IF APPLICANT IS SINGLE**  
**Current Asset Amounts**

Month \_\_\_\_\_ Year \_\_\_\_\_

- \$ \_\_\_\_\_
- \$ \_\_\_\_\_
- \$ \_\_\_\_\_  
*Remaining Balance(s)*
- (1) \$ \_\_\_\_\_
- (2) \$ \_\_\_\_\_
- (3) \$ \_\_\_\_\_
- \$ \_\_\_\_\_
- \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Applicant Spouse
- \$ \_\_\_\_\_
- \$ \_\_\_\_\_
- \$ \_\_\_\_\_
- \$ \_\_\_\_\_
- \$ \_\_\_\_\_
- \$ \_\_\_\_\_
- \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Applicant (Face Amount) Spouse (Face Amount)
- \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Applicant (Cash Value) Spouse (Cash Value)
- \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Applicant Spouse
- \$ \_\_\_\_\_



**FINANCIAL DATA FORM**

**19. Income:** Give the estimated average current monthly income of both married spouses or single applicant, consisting of:

	<b>Applicant</b>	<b>Spouse</b>
1) Social Security	Gross \$ _____ Net \$ _____	Gross \$ _____ Net \$ _____
2) Pension (Source) _____	Gross \$ _____ Net \$ _____	Gross \$ _____ Net \$ _____
3) IRA <i>Check One:</i> <input type="checkbox"/> Monthly <input type="checkbox"/> Yearly	\$ _____	\$ _____
4) Income Annuity (Pays out principal & Interest)	\$ _____	\$ _____
5) Interest Income (CDs, Savings Accounts, Fixed Annuities, Etc.)	\$ _____	\$ _____
6) Dividends (Stocks, Bonds, Mutual Funds, Etc.)	\$ _____	\$ _____
7) Rental Income <i>(Rent Houses or Buildings)</i>	\$ _____	\$ _____
8) Oil or Gas Income <i>Check One:</i> <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> Yearly	\$ _____	\$ _____
9) Farm Income		
a) Rental Income (Yearly)	\$ _____	\$ _____
b) Share Crop (Yearly)	\$ _____	\$ _____
c) Government Subsidy (Yearly)	\$ _____	\$ _____
d) Sale of Livestock (Yearly)	\$ _____	\$ _____
e) Crops (Yearly)	\$ _____	\$ _____
10) Hunting Lease Income (Yearly)	\$ _____	\$ _____
11) Other Income (Describe)	\$ _____	\$ _____
_____	\$ _____	\$ _____
<b>TOTAL INCOME:</b>	<b>\$ _____</b>	<b>\$ _____</b>

**Cost of Care**    \$ \_\_\_\_\_  
(Daily Room Rate X 31 Days)

**Drug Cost**    \$ \_\_\_\_\_  
(Monthly Average)

**Total Cost of Care**    \$ \_\_\_\_\_

Are you currently on Medicare?  Yes  No    If Yes, how many days remaining? \_\_\_\_\_  
 Monthly Cost of Medicare Supplement for Applicant \$ \_\_\_\_\_    Monthly Cost of Medicare Part D? \_\_\_\_\_  
 Do you have a Long Term Care Policy?  Yes  No    If Yes, what are the daily benefits? \_\_\_\_\_

**Outstanding Debts**

1. SPS Fee \_\_\_\_\_
2. Balance to Nursing Home
  - a. Current Month \_\_\_\_\_
  - b. Succeeding Month \_\_\_\_\_
3. Other
 

a. _____	d. _____
b. _____	e. _____
c. _____	f. _____

**The information submitted herein was given by me and to the best of my knowledge is accurate. If it is not accurate or is incorrect then I take full responsibility for the information submitted.**

**Authorized** \_\_\_\_\_ **Date** \_\_\_\_\_ **Initials** \_\_\_\_\_